APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's	s Office APR 23 2001
Returned to applicant for correc	tion
Corrected application filed	
Map filed	
The applicant Thoma	******* s L. Leeds and Donna Leeds, hereby make application for ablic waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed ap	ppropriation is underground
2. The amount of water applied	for is 0.0028 second-feet
(a) If stored in reservoir	give number of acre-feet
3. The water to be used for Con	amercial Use
4. If use is for:	
(a) Irrigation, state num	ber of acres to be irrigated
(b) Stockwater, state nur	mber and kinds of animals to be watered
(c) Other use (describe f	fully under No. 12. "Remarks")
(d) Power: (1) Horsepower	developed
(2) Point of retur	rn of water to stream
	om its source at the following point within a portion of the NE4 of ship 25 South, Range 57 East M.D.B.&M. or at a point from

- which the N4 corner of said Section 6 bears N 69° 46' 00" E a distance of 1114.00'.
- 6. Place of Use is Lot 1 of Land Division 208-80, located in the SW4 NW4 NE4 NW4 of Section 6, Township 25 South, Range 57 East M.D.B.&M. Clark County, Nevada.
- 7. Use will begin about 1 January and end about 31 December of each year.
- 8. Description of proposed works 8" well casing with pump and storage tank
- 9. Estimated cost of works \$20,000.00
- 10. Estimated time required to construct works 2 years
- 11. Estimated time required to complete the application of water to beneficial use 4 years

12. Remarks: Water is to be used for storage units, truck wash and construction office.

Richard L. Hafen, Agent By s/ Richard L. Hafen 2383 Gateway Road Las Vegas, Nevada 89115

Compared	gkl/ _{cam}	ds/sam		
Protested _				 E ROBEL E SARI

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 0.657 million gallons annually

Work must be prosecuted with reasonable diligence and be completed on or before:

April 12, 2004

Proof of completion of work shall be filed before:

May 12, 2004

Water must be placed to beneficial use on or before:

April 12, 2006

Proof of the application of water to beneficial use shall be filed on or before:

May 12, 2006

Map in support of proof of beneficial use shall be filed on or before: $\ensuremath{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 12th day of, April A.D. 2002

State Engineer

Completion of work filed	MAY 1 0 2004	
Proof of beneficial use f	filed	
Cultural map filed	N/A	
Certificate No	Tssued	